

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 28 1962

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 14 1963

The applicant Fay Dean Brunson
 of McGill....., County of White Pine
 State of Nevada....., hereby make..... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is Three..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: See map Attached.

SW $\frac{1}{4}$, SE $\frac{1}{4}$ sec. 6, T. 17 N., R. 64 E., MD Mer., Nevada, or at a point

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

from which the SE $\frac{1}{4}$ cor. of said sec. 6 bears S. 43°20'52" W., 141.42 ft.

It should be stated.

6. Place of use SE $\frac{1}{4}$ sec. 6, T. 17 N., R. 64 E., MD Mer., Nevada
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about April..... and end about October....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... 30' Open Cut Well with water
delivered into ditches by centrifugal pump with diesel motor.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
Pump will be 10' intake, 8' out - 1350 gals. per min. See map
attached.

9. Estimated cost of works.....\$3,000.00
10. Estimated time required to construct works.....Two years
11. Remarks.....This application is filed in support of Desert Land Entry No. Nev.-052941. Copy of letter from Nevada Land Office is attached which directs that valid water permit be obtained at this time.

Applicant.....Fay Dean Brunson

By.....

Compared.....lv/hs.....hs/ns.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.7 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.7 cubic feet per second, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....October 28, 1964

Proof of commencement of work shall be filed before.....November 28, 1964

Work must be prosecuted with reasonable diligence and be completed on or before.....October 28, 1965

Proof of completion of work shall be filed before.....November 28, 1965

Application of water to beneficial use shall be made on or before.....October 28, 1967

Proof of the application of water to beneficial use shall be filed on or before.....November 28, 1967

Map in support of proof of beneficial use shall be filed on or before.....November 28, 1967

Commencement of work filed.....NOV 20 1965

Completion of work filed.....NOV 20 1967

Proof of beneficial use filed.....NOV 12 1968

Cultural map filed.....NOV 13 1968

Certificate No. 7127 Issued 8-15-69

Recorded 8-22-69 Bk 301 Page 154

White Pine County Recorder

WITNESS MY HAND AND SEAL this 28th day

of April, 1964

ELMO J. DERICCO

State Engineer

By.....Assistant State Engineer